# **Sixteenth Sunday after Pentecost**

Christian Supplement Worship - Series B

### First Lesson: Isaiah 35:4-7a

<sup>4</sup> say to those with fearful hearts, "Be strong, do not fear; your God will come, he will come with vengeance; with divine retribution

he will come to save you."

- <sup>5</sup> Then will the eyes of the blind be opened and the ears of the deaf unstopped.
- <sup>6</sup>Then will the lame leap like a deer. and the mute tongue shout for joy. Water will gush forth in the wilderness and streams in the desert.
- <sup>7</sup>The burning sand will become a pool, the thirsty ground bubbling springs.

### **Second Lesson: Acts 3:1-10**

<sup>1</sup>One day Peter and John were going up to the temple at the time of prayer — at three in the afternoon. <sup>2</sup> Now a man crippled from birth was being carried to the temple gate called Beautiful, where he was put every day to beg from those going into the temple courts. <sup>3</sup> When he saw Peter and John about to enter, he asked them for money. <sup>4</sup>Peter looked straight at him, as did John. Then Peter said, "Look at us!" <sup>5</sup> So the man gave them his attention, expecting to get something from them.

<sup>6</sup>Then Peter said, "Silver or gold I do not have, but what I have I give you. In the name of Jesus Christ of Nazareth, walk." <sup>7</sup> Taking him by the right hand, he helped him up, and instantly the man's feet and ankles became strong. <sup>8</sup> He jumped to his feet and began to walk. Then he went with

them into the temple courts, walking and jumping, and praising God. 9When all the people saw him walking and praising God, <sup>10</sup> they recognized him as the same man who used to sit begging at the temple gate called Beautiful, and they were filled with wonder and amazement at what had happened to him.

## **Gospel: Mark 7:31-37**

<sup>31</sup> Then Jesus left the vicinity of Tyre and went through Sidon, down to the Sea of Galilee and into the region of the Decapolis. <sup>32</sup> There some people brought to him a man who was deaf and could hardly talk, and they begged him to place his hand on the man.

<sup>33</sup> After he took him aside, away from the crowd, Jesus put his fingers into the man's ears. Then he spit and touched the man's tongue. 34 He looked up to heaven and with a deep sigh said to him, "Ephphatha!" (which means, "Be opened!"). 35 At this, the man's ears were opened, his tongue was loosened and he began to speak plainly.

<sup>36</sup> Jesus commanded them not to tell anyone. But the more he did so, the more they kept talking about it. <sup>37</sup> People were overwhelmed with amazement. "He has done everything well," they said. "He even makes the deaf hear and the mute speak."

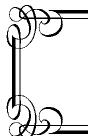
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200 East Beidler Road King of Prussia, PA 19406 Rev. Roger W. Huffman, pastor Proclaiming the Peace of the Risen and Living Jesus

# Peace Evangelical Lutheran

Peace's Web Address: www. PeaceWithGod.com
Pastor's Email Address: Pastor@PeaceWithGod.com
Office Email Address: Office@PeaceWithGod.com
Phone: 610-337-1997 Fax: 610-337-3317

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# Welcome

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# Peace Evangelical Lutheran Church



To the friends who know us, we renew our welcome; to our first time guests we extend it most sincerely; and to those seeking a church home, we offer fellowship with the risen living Redeemer, membership in His Church, and citizenship in His eternal kingdom. Our message is as old as the Word of God to man and as new as the new life it brings: *Jesus Christ, crucified and risen to give eternal life to people everywhere*.

### **Dear Visitors:**

- The bookmark in this service folder will guide you through our service.
- If you need assistance in worship, ask an usher. We offer worship partners.
- Before you leave today, **please sign our guest book**. It is located in the Narthex.

**Personal sound enhancement receivers** are available to help the hearing impaired. An usher will be happy to assist you.

**Today's Service** is being broadcast at **www.peacewithgod.com**. Click on the blue box labeled "Live Online Services." It can be viewed Live or any time from the collection of archived services.

### ₩₩ Before participating in Communion ₩₩₩



We welcome all people to our services, those who are fully united with us in Christ's teachings as well as those who do not yet share our confession of the Faith. However, it is a sad consequence of the divisions in Christianity that we cannot extend a general invitation to all Christians to receive Communion with us. Our Lord teaches (1 Cor. 10:17 and elsewhere) that Communion is an action of the celebrating community that declares their oneness in the Faith, life, and worship. Communing with Christians not in

fellowship with the Wisconsin Evangelical Lutheran Synod [WELS] or our sister synod, the Evangelical Lutheran Synod [ELS], would imply a oneness that does not truly exist, but for which we pray. Our pastor will gladly talk with you about establishing communion fellowship here at Peace.

# **Sixteenth Sunday after Pentecost**

September 4, 2016

### **Suggestions for Pre-service meditation**

**Meditate** on *the readings* (on the back of the bulletin cover) keeping in mind *Today's Theme* and the comments on the lessons written below. Then do the same with the words of the *Psalm of the Day* and the words of the *hymns*. Both are listed on the worship *bookmark*.

# The Theme of Today's Service

Do not fear! The Messiah comes to crush the curse of sin.

### **Prayer of the Day**

Let your continual mercy, O Lord, cleanse and defend your Church; and because it cannot continue in safety without your help, protect and govern it always by your goodness; for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.** 

### The Lord speaks to us in his word:

The First Lesson: Isaiah 35:4-7a

Isaiah comforts those who will listen, "Be strong! Your strong Deliverer is coming." Isaiah paints a picture of the physical and spiritual impact of the arrival of our saving God, Jesus.

The Psalm: Psalm 146

The Lord rescues his defenseless children and keeps them safe. Praise him, our Hope.

**The Second Lesson:** Acts 3:1-10

It's one thing for Jesus to restore health. But we really see his power when his Name carries the same power and makes crippled limbs instantly whole and functioning. Live in awe of Jesus' Name.

**The Verse of the Day: Philippians 4:4** (RSV)

Alleluia. Rejoice in the Lord always; again I will say, Rejoice. Alleluia.

**The Gospel:** Mark 7:31-37

Jesus demonstrates that he is the One Isaiah said was coming. He instantly opened this man's ears and restored his speech. Those who see recognize the proof, believe and listen to him. He's our Deliverer!

The Sermon: Isaiah 35:4-7a

Be strong, do not fear; your God is coming to your rescue!